199 Fairton-Millville Rd
Fairton, NJ 08320
856-455-0408
www.fairtonchristian.org
2023-2024 SCHOOL CALENDAR

| 28-30 - New Student Testing <br> 31- Back to School Night -7:00pm | AUGUST 2023 |  |  |  |  |  | JANUARY 2024 |  |  |  |  |  |  | 01-02 - No School <br> 03 - School Resumes <br> 15 - No School - MLK Day <br> 19 - End of $2^{\text {nd }}$ Quarter <br> (19-3 ${ }^{\text {rd }}$ week test date SLC) <br> 24-25-Parent/Teacher Conferences |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | 1 | $2 / 3$ | 4 | 5 |  | 4 | 2 | ¢ | 4 | 5 | 6 |  |
|  | 6 | 7 | 8 | 2510 | 11 | 12 | 7 | 8 | 9 | $\underline{10}$ | 11 | 12 | 13 |  |
|  | 13 | 14 | 15 | 1617 | 18 | 19 | 14 | - | 16 | 17 | 18 | $\underline{19}$ | 20 |  |
|  | 13 | 14 | 15 | 1217 | 18 | 19 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
|  | 20 | 21 | 22 | 22524 | 25 | 26 | 28 | 29 | 30 | 34 |  |  |  |  |
|  | 27 | 28 | 29 | 36\|31 |  |  |  |  |  |  |  |  |  |  |
| 05- First Day of School <br> (19-3 $3^{\text {rd }}$ week test date SLC) <br> 21-3 ${ }^{\text {rd }}$ week test date | SEPTEMBER 2023 |  |  |  |  |  | FEBRUARY 2024 |  |  |  |  |  |  | (06-6 ${ }^{\text {th }}$ week test date SLC) <br> 07-3 ${ }^{\text {rd }}$ week test date <br> 15 - Teen Social (no goals SLC) <br> 16 \& 19 - No School - Presidents <br> Day Weekend <br> $21-100^{\text {th }}$ Day of School <br> (27-End of $3{ }^{\text {rd }}$ Quarter SLC) <br> $28-6^{\text {th }}$ week test date |
|  | s | м | T | w ${ }^{\text {Th }}$ | F | s | S | M | T | w | Th | F | S |  |
|  |  |  |  |  | 1 | 2 |  |  |  |  | 1 | 2 | 3 |  |
|  | 3 | 1 | 5 | 67 | 8 | 09 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
|  | 10 | 11 | 12 | 16514 | 15 | 16 | 11 | 12 | 13 | 14 | 15 |  | 17 |  |
|  | 17 | 18 | $\underline{19}$ | 20.21 | 22 | 23 | 18 | ${ }^{1}$ | 20 | 21 | 22 | 23 | 24 |  |
|  | 24 | 25 | 26 | 27128 | 29 | 30 | 25 | 26 |  | $\underline{28}$ | 29 |  |  |  |
| ( $\mathbf{0 4}-6^{\text {th }}$ week test date SLC) <br> 09 - No School - Columbus Day <br> $11-6^{\text {th }}$ week test date <br> 13 - Field Trip (Tentative) <br> ( $\mathbf{2 3}$ - End of $1^{\text {st }}$ Quarter SLC) <br> 31 - End of $1^{\text {st }}$ Quarter | OCTOBER 2023 |  |  |  |  |  | MARCH 2024 |  |  |  |  |  |  | 05-07- half days- IOWA Testing <br> ( $19-3^{\text {rd }}$ week test date SLC) <br> 21 - End of $3^{\text {rd }}$ Quarter <br> 27-28 -half days - Parent/Teacher <br> Conferences <br> 29 - No School - Good Friday |
|  | s | M | T | w ${ }^{\text {Th }}$ | F | S | s | M | T | w | Th | F | S |  |
|  | 1 | 2 | 3 | 45 | 6 | 7 |  |  |  |  |  | 1 | 2 |  |
|  | 8 | 8 | 10 | $\underline{\underline{\prime 2}} 12$ | 13 | 14 | 3 | 4 | 8 | 8 | 7 | 8 | 9 |  |
|  | 15 | 16 | 17 | 18 19 | 20 | 21 | 10 | 11 | 12 | 15 | 14 | 15 | 16 |  |
|  | 22 | $\underline{\underline{23}}$ | 24 | 25.26 | 27 | 28 | 17 | 18 | $\underline{19}$ | 20 | $\underline{21}$ | 22 | 23 |  |
|  | 29 | 30 | $\underline{31}$ |  |  |  | $\begin{array}{r} \hline 24 / \\ 31 \\ \hline \end{array}$ | 25 | 26 | 24 |  |  | 30 |  |
| 01- Picture Day (07- $3^{\text {rd }}$ week test date SLC) 08-10 - No School - Teacher Inservice <br> 15-16- half days- (Parent/Teacher Conferences) <br> 21 - Thanksgiving Luncheon <br> 22-24 - No School - Thanksgiving Break <br> 27-3 $3^{\text {rd }}$ week test date <br> (30-6 ${ }^{\text {th }}$ week test date SLC) | NOVEMBER 2023 |  |  |  |  |  | APRIL 2024 |  |  |  |  |  |  | 01-05 - No School - Easter Break <br> (12-6 ${ }^{\text {th }}$ week test date SLC) <br> 17-3 ${ }^{\text {rd }}$ week test date <br> 15-19-Regional Convention |
|  | S | м | T | w ${ }^{\text {c }}$ Th | F | s | s | M | T | w | Th | F | S |  |
|  |  |  |  | ¢ 2 | 3 | 4 |  |  |  |  |  |  | 6 |  |
|  | 5 | 6 | 7 | * | \% | 11 | 7 | 8 | 9 | 16 | 11 | $\underline{12}$ | 13 |  |
|  | 12 | 13 | 14 | 1515 | 17 | 18 | 14 | 15 | 16 | $\underline{\prime \prime}$ | 18 | 19 | 20 |  |
|  | 19 | 20 | 21 | - |  | 25 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
|  | 26 | $\underline{27}$ |  | 28.30 |  |  | 28 | 29 | 30 |  |  |  |  |  |
| 05 - Christmas Program <br> 06 -- Picture Make up Day <br> 14- $6^{\text {th }}$ week test date <br> ( $\mathbf{1 5}$ - End of $2^{\text {nd }}$ Quarter SLC) <br> 15 - Classroom Holiday Parties <br> 18-29- No School - Christmas Break | DECEMBER 2023 |  |  |  |  |  | MAY 2024 |  |  |  |  |  |  | 03-- Career Day (no goals SLC) <br> 05 - Baccalaureate <br> $06-6^{\text {th }}$ week test date <br> 08- Field Day (no goals) <br> 14- Graduation <br> (13-17 - SLC Last Days) <br> 24 - Last Day of School <br> 25-30- International Convention <br> 6/04- Awards Night <br> 5/28-6/14 - Summer School |
|  | s | M | T | w ${ }^{\text {W }}$ Th | F | s | S | M | T | w | Th | F | S |  |
|  |  |  |  |  | 1 | 2 |  |  |  | ¢ | 2 | 3 | 4 |  |
|  | 3 | 4 | 5 | 87 | 8 | 9 | 5 | $\underline{6}$ | 7 | 8 | 9 | 10 | 11 |  |
|  | 10 | 11 | 12 | 15.514 | 15 | 16 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
|  |  |  |  |  |  |  | 19 | 20 | 21 | 22 | 23 | $\underline{24}$ | 25 |  |
|  |  |  |  |  |  |  | 26 | 27 | 28 | 29 | 30 | 31 |  |  |

SCHOOL HOURS: 8:00AM-2:30PM - MONDAY, TUESDAY, THURSDAY, FRIDAY
AFTERSCHOOL PROGRAM: UNTIL 5:00PM
SLC Test Dates and last day of school will differ due to graduation and ACE Conventions 161 SCHOOL DAYS TOTAL

